

LEGAL NAME (FIRST, MIDDLE, LAST)

XXX-XX-





SOCIAL SECURITY NUMBER – LAST FOUR DISTRICT EMPLOYEE NUMBER



## 2023-2024 MEMBERSHIP APPLICATION **Granite/Utah/National Education Associations**

Please return this form to your Association Representative or send to: GEA, 872 E Arrowhead Lane, Ste. 1, Murray, Utah 84107

BIRTHDATE (MM/DD/YYYY)

**Granite Education Association** 

LOCAL ASSOCIATION (SCHOOL DISTRICT)

Member #: \_

☐ INTERN

☐ NEW HIRE ☐ PAST ASPIRING

MEMBER

| PREFERRED NAME / NICKNAME  |             |          |   | CURRENT SCHOOL/WORK LOCATION PREVIOUS MEMBER |                                | MEMBER TRANSFERRED FROM |                                |  |
|--|-------------|----------|---|--|--------------------------------|-------------------------|--------------------------------|--|
| ADDRESS  |             |          |   |  | NONWORK EMAIL (PREFERED)       |                         |                                |  |
| CITY STATE Z   |             |          | ZIP   | WORK EMAIL                                   |                                |                         |                                |  |
| CELL PHONE*  ( ) SECONDARY PHON  ( )   |             | E SUBJEC |   | JBJECT                                       |                                | GRADE                   |                                |  |
| POSITION   |             |          |   |  |                                |                         |                                |  |
| RACE (Optional)**  |             |          |   |  |                                |                         |                                |  |
|  |             |          | DEDUCTION<br>Deductions)  |  | <b>EFT</b> (10 EFT Deductions) |                         | Children At Risk<br>Foundation |  |
| MONTHLY DUES DEDUCTION   | ☐ FULL-TIME |          | ☐ HALF-TIME   |  | ☐ FULL-TIME                    | ☐ HALF-TIMI             | E (CARF)*** (optional)         |  |
|  | \$37.80     |          | \$19.48   |  | \$75.60                        | \$38.95                 | \$                             |  |
| □ EFT - Electronic Funds Transfer  (Enter EFT payment information on reverse side)  □ Payroll Deduction  |             |          | designated local and to pay the dues to UEA or its designated local by EFT or Credit Card as indicated. I may revoke this dues deduction authorization by submitting a written directive to the UEA or its designated local. Dues deductions will be on the third day of each month or the next business day if the third falls on the weekend.  I hereby agree to pay to the UEA annual dues for the current membership year and each year thereafter.  The district is hereby authorized and directed to deduct the specific sum certified by UEA or its designee, and to pay the dues to UEA or its designee by payroll deduction. I may revoke this authorization in a signed writing sent to the Local Association or when my employment with the district ends pursuant to Utah Code 34-32-1. |  |                                |                         |                                |  |
| *Telephone Consumer Protection Act (TCPA) Consent — By providing my phone number, I understand that the National Education Association and its affiliates including the Utah Education Association, the Granite Education Association, NEA Member Benefits and NEA360 may use automated calling techniques and/or text message me on my cellular phone on a periodic basis. The National Education Association, the Utah Education Association and the local association will never charge for text message alerts. Carrier message and data rates may apply to such alerts. Text STOP to 787753 to stop receiving messages. Text HELP to 787753 for more information.  YES to Membership Commitment — I want to join with my fellow employees and become a member of the Granite Education Association and the Utah Education Association, and the National Education Association. I hereby request and voluntarily accept membership in these associations and agree to abide by the Constitution and Bylaws of all three associations. I hereby designate and empower the Granite Education Association as my exclusive bargaining agent.  YES to Annual Payment Authorization — I hereby agree to pay the annual dues, fees, and assessments established by the three associations in consideration for the services the union provides. I understand that those annual amounts, due on September 1 are subject to periodic change by the governing bodies of the associations but may not exceed three percent (3%) of my monthly salary. I authorize on a continuing basis, and regardless of my membership status, the payment of those annual amounts established by the three associations through payroll deduction or other arrangements unless I revoke this authorization in a signed writing sent to the Granite Education Association for which the authorization is set to be cancelled. |             |          |   |  |                                |                         |                                |  |
| I UNDERSTAND THIS A<br>REFUSE TO SIGN THIS<br>MEMBER'S SIGNATURE   |             |          |   |  |                                |                         | VE THE LEGAL RIGHT TO          |  |
| INILINIDLING OIGNATURE DATE  |             |          |   |  | REFERRED                       | וט                      |                                |  |
| —Please See Information on Reverse Side— □ PACKET  |             |          |   |  |                                |                         |                                |  |

HIRE DATE (MM/DD/YYYY)

| EF    | T – ELECTRONIC FUNDS TRANSFER INFORM   | ATION   |
|-------|--|---|
|       | ase attach a voided check for checking accou<br>o deposit slips)                                       | nt. I authorize the Utah Education Association (UEA) or its designated local to initiate credit or debit entries to my account with the financial institution named above. I authorize those payments to be made on a |
| Nai   | ne on Account:   | recurring basis, payable in monthly installment as set forth above.   |
| Billi | ng Address:  | I understand that in the event one or more of the governing bodies of NEA or its affiliates authorizes a change in the amount of annual   |
| Bar   | ık Name:   | dues, fees and/or assessment, the UEA or GEA will notify me by  |
|       |  | email or home mailing address not less than (10) days in advance of processing any changes to the transactions amount as described in   |
| A     | Account Type: Checking Savings   | the payment summary. Following notice, I authorize the UEA or GEA to adjust the amount to be debited from my account to satisfy any   |
| Bar   | sk Routing # (9 digits):   | modification by adjusting my payments equally over the payment schedule.  |
| Bar   | nk Account #:  | in effect until the earlier of: 1) my written notice of termination, or 2)  |
|       | ADDRESO<br>OFF MADE ZIF 01-23  | the termination of my eligibility to maintain membership in the<br>Association. I understand that the rejection of any electronic funds   |
|       | mer to full  | transition of recurring credit card payment shall not constitute the termination of my membership in the NEA. I further understand that   |
|       | PANK MANE<br>ACCURAGE  | UEA or the local will notify me in writing if a transaction is rejected and I shall have seven (7) calendar days to provide updated debit account   |
|       | CON 850F 20-<br>CON 854-5678C ON 854-5678 ON 85  | information, or with an accepted alternative method of payment, to continue my payments for annual dues, fees, and assessments.   |
| L     | Bank Routing Bank Account Check<br>Number Number Number  | Signature: Date:  |
|       | Humber Humber  |   |
| n NE  | A, UEA or any of their affiliates. This information will be  | foundation whose aim is to improve education, health and opportunities for at-risk  |
| TE    | LL US MORE   |   |
|       | n educator, you have a close-up view of the opportunities and challeng need to succeed as an educator. | s facing our schools. These questions will help us collectively win for our students and provide you with the tools   |
| 1.1   | What year did you enter the profession? (YYYY) $ $   |   |
| 2.1   | our union provides training, support, and tools to $oldsymbol{arepsilon}$                              | nsure your success. What would you like to learn more about?  |
| П     | Building relationships and meeting students' social-emotiona   | needs  Family and community engagement  Instructional and classroom strategies  |
|       | Health and safety Social justice and racial equity   | ☐ Technology ☐ Reducing student debt ☐ Saving money with NEA Member Benefits  |
|       |  |   |
| 3.1   | Vhen we work together, we have a stronger voice.   | ow would you like to participate in your union? (Mark all you are interested in)  |
|       | Talking to colleagues about joining our union to build power for He                                    | Leading Our Professions sing get the word out about bargaining, meet & confer, or er workplace actions.  Leading Our Professions Supporting members to grow in their professional practices.                          |
|       | Political Activism Volunteering with my union to elect pro-public education W                          | hool Funding & Education Policy king to increase education funding at my school, district, state.  Thinking About It I'm not ready to volunteer right now but I'm looking forward to staying informed.                |